

# NOTICE OF MEETING



## *CITY OF BRANSON*

### BOARD OF ALDERMEN

*Luncheon – Thursday, July 21, 2011 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, July 21, 2011 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of July 26, 2011 Agenda.](#)
- 6) [Preliminary discussion of special event permit modifications and their possible affect on banners.](#)
- 7) [Discussion regarding potential flood buy-out.](#)
- 8) Mayor's Report.
- 9) Board of Aldermen requests for agenda items to be placed on future agendas.
- 10) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Posted: July 19, 2011

At: \_\_\_\_\_ By: \_\_\_\_\_

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